



Permit #F00149437-D

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00149437-D

Type of Permit: FILMING

Release Date: 03/15/2019

Production Company BLUE JAZZ LLC

Producer Bobbi Sue Luther

Insured Company Name BLUE JAZZ LLC

Director Eugene Ashe

Contact Phone No. 1 (503) 559-5587

1st AD Joe Schwartz

Contact Phone No. 2

Fax

Production Manager Carolina Groppa

Address 22632 FELBAR AVE

FilmL.A. Coordinator Naomi Kajiyama

TORRANCE, California 90505

Production Title SYLVIE

Location Manager Stuart Neumann

Type of Production Feature

Primary Phone Mobile - 323- 698-6899

Secondary Phone Office - 310-694-2266

Location Assistant Javier Ruisanchez Ronald Parel

Primary Phone Mobile - 310-694-2266

Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER \$109.00
FEE

Total Permit Fee \$397.00

LA COUNTY-SPECIAL EFFECTS PERMIT FEE \$288.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

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Insured Company BLUE JAZZ LLC
Production Title SYLVIE

Location Manager Stuart Neumann
Primary Phone Mobile - 323- 698-6899
Secondary Phone Office - 310-694-2266

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Prep Dates 3/11/2019 - 3/11/2019 06:00 - 19:00 1 day

Film Dates 3/18/2019 - 3/19/2019 06:00 - 22:00 2 days
3/20/2019 - 3/20/2019 08:00 - 23:59 1 day
3/20/2019 - 3/20/2019 08:00 - 23:59 1 day
3/21/2019 - 3/21/2019 11:00 - 03:00 1 day
3/21/2019 - 3/21/2019 11:00 - 03:00 1 day
3/22/2019 - 3/22/2019 12:00 - 06:00 1 day
3/22/2019 - 3/22/2019 12:00 - 06:00 1 day
3/23/2019 - 3/24/2019 12:00 - 07:00 2 days
3/23/2019 - 3/23/2019 12:00 - 07:00 1 day

Strike Dates 3/25/2019 - 3/26/2019 06:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Blue.Sylvie.149437.Sfx2.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	4000 gal water truck	1		Cast	5
	5 or 10 ton trucks	5		Crew	75
	Cast/Crew vehicles	75		Extras	5
	Catering Truck	4		LA County FSA assigned	1
	Cube Trucks	7			



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Generator	5
Honey Wagons	4
Motor Homes	4
Portable restrooms	2
Stakebed Trucks	5
Trailers	5
Vans	4

Filming Activities Atmospheric Smoke Effects; Equipment on property; Interior and exterior dialogue; Wetdown; Filming Residential House #12; Drive ups & away on property; Simulated snow fall;

Special Effects: F/X Permit # 19-FX106-150

Type**No. Times Per Day****No. Takes Per Take**

Description of F/X Scene: Talent smoking

Jurisdiction **Political:** Los Angeles County - Supervisor District 5

Police: Los Angeles County Sheriff

Fire: Los Angeles County Fire Department

Thomas Guide **Page:** 4641

Grid: G1

Location Notes ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Greg Graham Final Approver

Coordinator Note 19-0705-150

Coordinator Note Rider D obtains sfx permit and County approvals; releases location; collects sfx fee (County Fire Review fee collected on original permit)

Parking **Base Camp**
Location Type : Filming Location

Crew Parking
Location Type : Filming Location



**COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT**

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is \$288.00.

Permit Number: 19-FX106-150		Film Permit Number: 19-0705-150 / 149437C	
Production Title:	Sylvie	Location Manager:	Stuart Neuman
Production Company:	Blue Jazz LLC	Phone Number:	323-698-6899
Pyro-technician in Charge:	Timothy B. Graham	Office Phone Number:	
State Fire Marshal License:	2178-08	FAX Number:	818-830-8596
Cell Phone Number:	818-489-9376	Email:	timothybg@hotmail.com
Pyrotechnic Assistant:		Cellphone Number:	
State Fire Marshal License:		Email:	
Additional:			
FX Location: 19802 Placerita Canyon Rd. - Disney Ranch		Date: 3/18-23/2019	Time: 0600 3/18-0700 3/24
Additional Location:		Date:	Time:
Description of FX Scene: Talent smoking herbal cigarettes			
Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site Lifters: 1 oz. 2 oz. 3 oz. 4 oz. 6 oz. 8 oz. 12 oz. Loose Black Powder: _____ Other Powder: _____ Sparks/Squibs: Z16A Z17 Z17A D60-1 D60-3 D60-6 D80-1/2 D80-1 D80-2 SD70-4 SD40 SD100 Other Squibs: _____ Primacord: _____ feet _____ grain _____ feet _____ grain _____ feet _____ grain Smoke: White: _____ Black: _____ Other: _____ Flammable Liquids: Gasoline: _____ Diesel: _____ Rubber Cement: _____ Propane: Tanks: _____ Size: _____ Tanks: _____ Size: _____ Tanks: _____ Size: _____ Other Flammables: Herbal cigarettes and butane lighters			

REQUIREMENTS: No minors near FX. Wind max () mph. Wet down as needed () min prior to FX. () hour fire watch after FX. Safety meeting prior to FX and to include all Cast/crew involved. FSA to be present for and observe all FX. Properly extinguish cigarettes/cigars in water/sand bucket.

Assignment: ☐ FSO ☒ FSA ☐ FI
 Water truck(s)/extinguishers: 4000 WT, 2 - H2O Ext., 2 - CO2 Ext., 2 - 2A10BC Ext.

ISSUED BY: Insp Daniel Timboe

DATE: 3/15/2019

*****HARD COPY REQUIRED ON-SITE*****



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